

Bhakti Yoga Śloka Saṅgrahaḥ
Bhakti Śloka
Vasudevasutam devam
Kamsacāṇūramardanam
Devakīparamānandam
Kṛṣṇam vande jagadgurum.

Mūkam karoti vācālam
paṅgum laṅghayate girim,
yatkṛpā tamaham vande
paramānanda Mādhavam.

I salute to Lord Kṛṣṇa, the world teacher, the son of Vasudeva, the destroyer of Kāṁsa and Caṇura, the supreme bliss of Devakī. I salute that Mādhava, the Source of Supreme Bliss, whose grace makes the dumb eloquent and the cripple cross mountains.

Now the Compilation of the verses of Bhakti Yoga from Bhagavadgita

1

**Atha Srīmad Bhagavadgītāsu
Bhakti Yoga Sloka Sangrahaḥ
Srī Bhagāvan Uvāca**

Bhagavad Gita: Chapter 7, Verse 16

chatur-vidhā bhajante mām

janāḥ sukṛitino 'rjuna,

ārto jijñāsur arthārthī

jñānī cha bharatarṣhabha

Four types of virtuous men worship Me, O Arjuna: the man in distress, the man seeking knowledge, the man seeking enjoyment, and, O best of the Bhāratas, the man endowed with wisdom.

2

Bhagavad Gita: Chapter 16, Verse 3

tejaḥ kṣhamā dhṛitiḥ śhaucham

adroho nāti-mānitā,

bhavanti sampadam daivīm

abhiyātasya bhārata

Energy, forgiveness, fortitude, purity, absence of hatred, and absence of over-pride, (these qualities) belong to one born of a divine state.

3

Bhagavad Gita: Chapter 16, Verse 4

dambho darpo 'bhimānaś cha

krodhaḥ pārūṣhyam eva cha,

ajñānam chābhiyātasya pārtha

sampadam āsurīm

O Arjuna! Pretension, pride, self-conceit, anger, harshness, and ignorance belong to those who are born with demonical nature.

4

Bhagavad Gita: Chapter 16, Verse 5

daivī sampad vimokṣhāya

nibandhāyāsurī matā,

mā śhuchaḥ sampadam daivīm

abhiyāto 'si pāṇḍava

The divine treasures are said to be for the purpose of liberation, and the heritage of the demons, for bondage. Grieve not, O Pāṇḍava; you are born with divine treasures.

5	Bhagavad Gita: Chapter 10, Verse 40 nānto 'sti mama divyānām vibhūtīnām parantapa, eṣha tūddeśhataḥ proktaḥ vibhūter vistaro mayā There is no end of My divine manifestations, O dreaded Arjuna. This is but a partial statement by Me of the multiplicity of My attributes.
6	Bhagavad Gita: Chapter 10, Verse 41 yad yad vibhūtimat sattvaṁ śhrīmad ūrjitam eva vā, tat tad evāvagachchha tvam mama tejo 'nśha-sambhavam Whatever glorious or beautiful or mighty being exists anywhere, know that it has sprung from but a spark of My splendour.
7	Bhagavad Gita: Chapter 12, Verse 8 mayy eva mana ādhatsva mayi buddhiṁ niveśhaya, nivasīṣhyasi mayy eva ata ūrdhvaṁ na sanśhayaḥ Fix the mind firmly in Me only; place the intellect in Me, thereafter you shall live in Me only; there is no doubt about this.
8	Arjuna Uvāca Bhagavad Gita: Chapter 11, Verse 3 evam etad yathāttha tvam ātmānaṁ parameśhvara, draṣṭum ichchhāmi te rūpam aiśhwaram puruṣhottama As You have declared Yourself to be, O Supreme Lord — even so it is. Yet do I desire to see Your Íśvara-form, O Supreme Purusha.
9	Srī Bhagāvanuvāca na tu mām śhakyase draṣṭum anenaiva sva-chakṣhuṣhā, divyaṁ dadāmi te chakṣuḥ paśhya me yogam aiśhwaram But with these eyes of yours you cannot see Me. I give you a divine eye; behold, now, My sovereign yoga-power.
10	Sanjaya Uvāca Bhagavad Gita: Chapter 11, Verse 9 sañjaya uvācha evam uktvā tato rājan mahā-yogeśhvaro hariḥ, darśhayām āsa pārthāya paramaṁ rūpam aiśhwaram Sanjaya said: Having spoken thus, O King, Hari, the great Lord of Yoga, revealed to Arjuna His supreme form as Íśvara
11	

Arjuna Uvāca Bhagavad Gita: Chapter 11, Verse 17 kirīṭinaṁ gadinaṁ chakriṇaṁ cha tejo-rāśhiṁ sarvato dīptimantam paśhyāmi tvāṁ durnirīkṣhyaṁ samantād dīptānalārka-dyutim aprameyam I behold Thee on all sides glowing like a mass of radiance, with Thy diadem and mace and discus, blazing everywhere like burning fire and the burning sun, hard to look at, and passing all measure.
12 Bhagavad Gita: Chapter 11, Verse 45 adṛiṣṭa-pūrvam hṛiṣhito 'smi dṛiṣṭvā bhayena cha pravyathitam mano me tad eva me darśhaya deva rūpaṁ prasīda deveśha jagan-nivāsa Having seen Your universal form that I had never seen before, I feel great joy. And yet, my mind trembles with fear. Please have mercy on me and again show me Your pleasing form, O God of gods, O Abode of the universe.
13 Bhagavad Gita: Chapter 11, Verse 52 śhrī-bhagavānu uvācha su-durdarśham idam rūpaṁ dṛiṣṭavān asi yan mama, devā apy asya rūpasya nityam darśhana-kāṅkṣiṇaḥ The Lord said: It is very hard to see this form of Mine, which you have seen. Even the gods are ever eager to see this form.
14 Bhagavad Gita: Chapter 18, Verse 54 brahma-bhūtaḥ prasannātmā na śhochati na kāṅkṣhati samaḥ sarveṣhu bhūteṣhu mad-bhaktiṁ labhate parām Becoming Brahman, serene-minded, neither grieving nor desiring, the same to all beings, (he) obtain supreme devotion to Me.
15 Bhagavad Gita 18.66 – Sarva Dharman Parityajya sarva-dharmān parityajya mām ekaṁ śharaṇam vraja, aham tvāṁ sarva-pāpebhyo mokṣhayiṣhyāmi mā śhuchaḥ Having abandoned all duties (Dharmas) take refuge in Me alone. I will liberate you from all sins. Do not grieve.
16 Bhagavad Gita: Chapter 8, Verse 5 anta-kāle cha mām eva smaran muktvā kalevaram, yaḥ prayāti sa mad-bhāvam yāti nāstyatra sanśhayaḥ Those who relinquish the body while remembering Me at the moment of death will come to Me. There is certainly no doubt about this.
17

Bhagavad Gita: Chapter 8, Verse 16

ā-brahma-bhuvanā lokāḥ

punar āvartino 'rjuna,

mām upetya tu kaunteya

punar janma na vidyate

O Arjuna! All worlds up to Brahmaloaka are subject to return; having attained me there is no re-birth.

18

Bhagavad Gita: Chapter 12, Verse 7

teṣhām ahaṁ samuddhartā

mṛityu-saṁsāra-sāgarāt,

bhavāmi na chirāt pārtha

mayy āveśhita-chetasām

Fix your mind on Me alone, let your thought dwell in Me. You will hereafter live in Me alone. Of this there is no doubt.

Om tat sad iti

Śrīmad Bhagavadgītāsu Upaniṣatsu

Brahmavidyāyām Yogaśāstre

Sri Kṛṣṇārjuna samvāde

Bhakti yoga sloka-saṅgrahaḥ

Hariḥ Om Tat Sat.